

You are very welcome to take your Pew Sheet home.
Please see the back page for a list of upcoming services in the United Benefice

Services in the United Benefice

Sunday 1st July 2018 – Fifth Sunday after Trinity (Proper 8)

9:00 am	Holy Communion (BCP)	NW	Richard Phillips
10:00 am	Café Sunday	LC	Café Sunday Team
10:00 am	Family Holy Communion	Ch	Richard Phillips

Sunday 8th July 2018 – Sixth Sunday after Trinity (Proper 9)

8:00 am	Holy Communion (BCP)	LC	Richard Phillips
10:00 am	Morning Celebration	Ch	Morning Celebration Team
10:00 am	Matins	NW	Robert Spencer Bernard
10:30 am	Holy Communion	LC	Derek Witchell
6:00 pm	Evensong	Ch	John Scholefield

Sunday 15th July 2018 – Seventh Sunday after Trinity (Proper 10)

9:00 am	Holy Communion	Ch	Richard Phillips
10:00 am	Family Service	NW	Richard Phillips
10:30 am	Family Service with Baptism	LC	Richard Phillips

Sunday 22nd July 2018 – Mary Magdalene

8:00 am	Holy Communion (BCP)	LC	Richard Phillips
10:00 am	Chearsley Praise	Ch	Derek Witchell
10:30 am	Holy Communion	LC	Richard Phillips
6:00 pm	Evensong	NW	Richard Phillips

Sunday 29th July 2018 – Ninth Sunday after Trinity (Proper 12)

10:00 am	Benefice Holy Communion	Ch	Richard Phillips
11:30 am	Benefice Family Service with Baptism	NW	Richard Phillips
This is a fifth Sunday and there will be no service in Long Crendon			

Sunday 5th August 2018 – Tenth Sunday after Trinity (Proper 13)

9:00 am	Holy Communion (BCP)	NW	Steve and Rose Williams
10:00 am	Café Sunday	LC	Café Sunday Team
10:00 am	Family Holy Communion	Ch	Steve and Rose Williams

If you have events coming up in the Benefice and would like them included in future Pew Sheets, please let us have the details on johnscholefield.ilm@gmail.com Please note that your wording may have to be edited to fit the available space - John and Jenny Scholefield

Sunday 1st July 2018 - CW edition



The United Benefice of Long Crendon (LC),
Chearsley (Ch) & Nether Winchendon (NW)

WELCOME EVERYONE TODAY AND EVERY DAY



Parish prayer points for July

Prayer is the foundation of all we do in our daily lives as well as in our church life - after all, a relationship thrives on communication. As we pray throughout the month on our own, or in gatherings on Sunday and during the week: In our 3 churches, give thanks for our flower teams, led by Gill Austen-Smith, Tessa Davies, and Joy Payne; for their creative gifts and the time they volunteer to make our churches so welcoming and beautiful. In our 3 villages, pray for all who work in our industrial estates. For safe, fulfilling, and fruitful work.

Collect for the Fifth Sunday after Trinity

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**



Readings for Today

The Old Testament: Wisdom 1.13-15 and 2.23-24

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

The Epistle: 2 Corinthians 8.7-end

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began

last year not only to do something but even to desire to do something - now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has - not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little." But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming the good news; and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering for we intend to do what is right not only in the Lord's sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore openly before the churches, show them the proof of your love and of our reason for boasting about you.

The Gospel: St. Mark 5.21-end

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But

overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Post Communion Prayer

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen**

Thank you to Robert Hutton LLM

Robert has announced his retirement as one of our volunteer Licenced Lay Ministers. Please join us in saying a huge thank you to Robert for his faithful and passionate ministry amongst us, and praying for the next chapter in his and Loveday's lives. We will be marking this at our Benefice Communion Service on 29th July.

Notes for your diary:

<p>Saturday 30th June, 2:30-5pm, St. Nicholas' Chearsley, Cream tea and Teddybear Fun Afternoon, with a chance for your teddy to parachute from the church tower. Also 'best dressed teddy' competition and a teddy treasure hunt, with raffle, cake and plant stall, all in aid of the church. Bring your children and grandchildren (and their teddies)!</p>
<p>Saturday 7th July, Monthly Prayer Gathering at St. Mary's, Long Crendon, 9:30-10:30 am to focus on the three villages and wider issues. All welcome. Ray Copping and Geoff Hogbin</p>
<p>Saturday 7th July, Long Crendon Fete St. Mary's Stall, please give Tombola items to Gay Edwards as soon as possible.</p>
<p>Saturday 15th September, St. Mary's Friends' Gin and BBQ evening.</p>
<p>Sunday 16th September, Bishop Alan will be coming to take a Confirmation service in Long Crendon on the evening of 16th September 2018. If you or a family member would like to consider being confirmed, then please contact Richard as soon as possible as preparation has already started.</p>