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**Sunday 5<sup>th</sup> June 2016 - CW edition**



**The United Benefice of Long Crendon (LC),  
Cheersley (Ch) & Nether Winchendon (NW)**

**WELCOME EVERYONE TODAY AND EVERY DAY**

## **Prayer**



Faithful Creator, whose mercy never fails: deepen our faithfulness to you and to your living Word, Jesus Christ our Lord. **Amen**

## **Collect for the Second Sunday after Trinity**

Lord, you have taught us that all our doings without love are nothing worth: send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtues, without which whoever lives is counted dead before you. Grant this for your only Son Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

## **Readings for Today:**



### **The Old Testament: 1 Kings 17.17-end**

After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. He cried out to the Lord, "O Lord my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" Then he stretched himself upon the child three times, and cried out to the Lord, "O Lord my God, let this child's life come into him again." The Lord listened to the voice of Elijah; the life of the child came into him again, and he revived. Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the Lord in your mouth is truth."

## **The Epistle: Galatians 1.11-end**

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; but I did not see any other apostle except James the Lord's brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy." And they glorified God because of me.

## **The Gospel: Luke 7.11-17**

Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. When the Lord saw her, he had compassion for her and said to her, "Do not weep." Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favourably on his people!" This word about him spread throughout Judea and all the surrounding country.

## **Post Communion Prayer**

Loving Father, we thank you for feeding us at the supper of your Son: sustain us with your Spirit, that we may serve you here on earth until our joy is complete in heaven, and we share in the eternal banquet with Jesus Christ our Lord. **Amen**

## Notes for your diary:

**Saturday 11<sup>th</sup> June - Nether Winchendon Fete**, from 2:00pm at Nether Winchendon House.

**Sunday 26<sup>th</sup> June, 12:30-3:30 pm – Long Crendon Jazz Picnic** in the garden at Wapping Cottage, near Church House, by kind permission of Mr. and Mrs. Bojarski (or in Church House if it rains). Tickets £10 (adults) £2 (children), everyone welcome for a fun bring-your-own picnic in the garden. Jazz in the garden courtesy of SWAY. For tickets and information visit [www.FSMLongCrendon.org](http://www.FSMLongCrendon.org) or e-mail [Friends@FSMLongCrendon.org](mailto:Friends@FSMLongCrendon.org) or just call Geoff Smith on 208205.

**Saturday 9<sup>th</sup> July:** St Mary's church has been asked to have a stall at the Village Fete, being run by the Long Crendon Village Association on the recreation ground. Gay has agreed to run a tombola. She is asking for any kind of gifts which could be used as prizes. Kind volunteers to help, on the day, or beforehand, would be very welcome. Please contact 201073

**Looking ahead:** The date for Richard Phillips' licensing and installation service at St. Mary's, Long Crendon, is **5<sup>th</sup> September 2016** at 7.30pm when there will be a Benefice Choir and new members are very welcome. Because the service is at the start of the September term we will be rehearsing before the summer break at 7:30 pm in St. Mary's:

**June: Tuesday 7<sup>th</sup>, Friday 17<sup>th</sup>, Friday 24<sup>th</sup>;**

**July: Friday 1<sup>st</sup>, Tuesday 5<sup>th</sup>, Tuesday 12<sup>th</sup>, Friday 22<sup>nd</sup>, Tuesday 26<sup>th</sup>.**

Any new singers wanting further information please contact Catharine Meek - 01844 208536 – or just turn up to the first rehearsal.

## Services in the United Benefice

### **Sunday 5<sup>th</sup> June 2016 – The Second Sunday after Trinity (Proper 5)**

9.00 am	Holy Communion	NW	Steve and Rose Williams
10.00 am	Family Holy Communion	Ch	Steve and Rose Williams
10:00 am	Café Sunday	LC	Ray Copping

### **Sunday 12<sup>th</sup> June 2016 – The Third Sunday after Trinity (Proper 6)**

10:00 am	Morning Celebration	Ch	Lay Led
10:00 am	Matins	NW	Robert Spencer Bernard
10:30 am	Holy Communion	LC	Gordon Kuhrt
6.00 pm	Evensong	Ch	Robert Hutton

### **Sunday 19<sup>th</sup> June 2016 – The Fourth Sunday after Trinity (Proper 7)**

9.00 am	Holy Communion (BCP)	Ch	Ian Ogilvie
10.00 am	Family Service	NW	Ian Ogilvie
10:30 am	Family Service	LC	Ray Copping

### **Sunday 26<sup>th</sup> June 2016 – The Fifth Sunday after Trinity (Proper 8)**

10.00 am	Family Service	Ch	John Scholefield
10.30 am	Holy Communion with choir	LC	Derek Witchell
6:00 pm	Evensong	NW	Robert Hutton

### **Sunday 3<sup>rd</sup> July 2016 – The Sixth Sunday after Trinity (Proper 9)**

9.00 am	Holy Communion	NW	Valerie Plumb
10.00 am	Family Holy Communion	Ch	Valerie Plumb
10:00 am	Café Sunday	LC	Ray Copping

### **Sunday 10<sup>th</sup> July 2016 –**

#### **The Seventh Sunday after Trinity (Proper 10)**

10:00 am	Morning Celebration	Ch	Lay Led
10:00 am	Matins	NW	Robert Spencer Bernard
10:30 am	Holy Communion	LC	Derek Witchell
6.00 pm	Evensong	Ch	John Scholefield

If you have events coming up in the Benefice and would like them included in future Pew Sheets, please let us have the details on [llm.chearsley@btinternet.com](mailto:llm.chearsley@btinternet.com) Please note that your wording may have to be edited to fit the available space - John and Jenny Scholefield