

Services in the United Benefice

Sunday 21st October 2018 – Twenty-first Sunday after Trinity (Proper 24)

9:00 am	Holy Communion	LC	Richard Phillips
10:00 am	Chearsley Praise	Ch	John Scholefield
10:00 am	Matins	NW	Robert Spencer Bernard
10:30 am	Family Service with Baptism	LC	Richard Phillips

Sunday 28th October 2018 - Last Sunday after Trinity CW (Proper 25) Twenty-second Sunday after Trinity BCP

9:00 am	Holy Communion (BCP)	LC	Richard Phillips
10:00 am	Family Service with Holy Communion	NW	Richard Phillips
10:30 am	Holy Communion	LC	Derek Witchell
6:00 pm	Annual Bereavement Service	Ch	Richard Phillips

Thursday 1st November 2018 – All Saints' Day

12:00 noon	Benefice Holy Communion	LC	Richard Phillips
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followed by soup and rolls for lunch in church, all welcome

Sunday 4th November 2018 – Fourth Sunday before Advent CW Twenty-third Sunday after Trinity BCP

9:00 am	Holy Communion (BCP)	NW	Richard Phillips
10:00 am	Café Sunday	LC	Café Sunday Team
10:00 am	Family Holy Communion	Ch	Richard Phillips

Sunday 11th November 2018 – Remembrance Sunday Third Sunday before Advent CW, Twenty-fourth Sunday after Trinity BCP

9:00 am	Holy Communion	Ch	Richard Phillips
10:00 am	War Memorial Service	LC	Richard Phillips
10:15 am	Service of Remembrance	NW	Robert Spencer Bernard
10:30 am	Civic Service	LC	Richard Phillips
10:45 am	War Memorial Service	Ch	John Scholefield
10:55 am	War Memorial Service	NW	Robert Spencer Bernard
4:00 pm	Messy Church (Chearsley Village Hall)		Messy Church Team

Sunday 18th November 2018 – 21st Sunday after Trinity CW (Proper 24), Twenty-fifth Sunday after Trinity BCP

9:00 am	Holy Communion	LC	Richard Phillips
10:00 am	Chearsley Praise	Ch	John Scholefield
10:00 am	Matins	NW	Robert Spencer Bernard
10:30 am	Family Service with Baptism	LC	Richard Phillips

If you have events coming up in the Benefice and would like them included in future Pew Sheets, please let us have the details on johnscholefield.11m@gmail.com Please note that your wording may have to be edited to fit the available space - John and Jenny Scholefield

You are very welcome to take your Pew Sheet home.
Please see the back page for a list of upcoming services in the United Benefice

Sunday 21st October 2018 - CW edition



The United Benefice of Long Crendon (LC), Chearsley (Ch) & Nether Winchendon (NW)

WELCOME EVERYONE TODAY AND EVERY DAY



Parish prayer points for October

Prayer is the foundation of all we do in our daily lives as well as in our church life - after all, a relationship thrives on communication. As we pray throughout the month on our own, or in gatherings on Sunday and during the week, can I invite us to pray for these particular people: In our three churches, giving thanks for the many volunteers who come and clean them during the week, usually unseen by anyone else. In our three villages, please pray for our local farmers and all who work in food production – for their safety, the right weather, and a fair return on their labour.

Collect for the Twenty-first Sunday after Trinity

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Readings for Today

The Old Testament: Isaiah 53.4-end

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall



prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Epistle: Hebrews 5.1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Gospel: St. Mark 10.35-45

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptised with the baptism that I am baptised with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognise as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first

among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

Prayer after Communion

Father of light, in whom is no change or shadow of turning, you give us every good and perfect gift and have brought us to birth by your word of truth: may we be a living sign of that kingdom where your whole creation will be made perfect in Jesus Christ our Lord. **Amen**

The New Service Pattern: The First Sunday of each month is as before and Fifth Sundays will continue to be shared around the Benefice. You will see that Holy Communion services are offered in one or more of our three churches every Sunday, and also a more informal option every week within the Benefice. You will be most welcome at any of the services in any of the churches. If you would like to know more about the service content or style the Churchwardens will be pleased to hear from you.

New Service Pattern from 7th October 2018:

Sunday	Long Crendon	Chearsley	Nether Winchendon
1 st	10 am Café Sunday	10 am Family Communion	9 am BCP Communion
2 nd	10.30 am Family Communion	9 am Holy Communion 4 pm Messy Church	6 pm BCP Evensong
3 rd	9 am BCP Communion 10.30 am Family Service	10 am Chearsley Praise	10 am BCP Matins
4 th	9 am BCP Communion 10.30 Family Communion	6 pm BCP Evensong	10 am Family Service
5 th	Joint Benefice Service as before		

Notes for your diary:

Sunday 21st October, 12 noon at St. Mary's, Annual General Meeting of the Friends of St. Mary's, Long Crendon. All are welcome and we look forward to reviewing the year's activities and outlining future events for you.

23rd-27th October, Inter Church Productions "The Sound of Music" at Lord Williams's Upper School, Thame. For ticket information see www.interchurchproductions.com

Thursday 1st November, All Saints' Day. There will be a Benefice Holy Communion at St. Mary's at 12:00 noon, followed by soup and rolls in the church to which everyone is most welcome.

Saturday 3rd November, Monthly Prayer Gathering at St. Nicholas' Chearsley, 9:30-10:30 am to focus on the three villages and wider issues. All welcome. Ray Copping and Geoff Hogbin

Save the Dates:

Saturday 1st December, 10-1, Chearsley Village Hall, Christmas Food Fair
Saturday 2nd February 2019, 7:30pm, Long Crendon Safari Supper.

Roadworks: Chearsley Road, Long Crendon (from Burts Lane/Chilton Road to the War Memorial) will be closed for the replacement of the gas main from 15th October for about eleven weeks. Please avoid or use signed diversion.