

Sunday June 28th 2015



**The United Benefice of Long Crendon, Chearsley & Nether  
Winchendon**

WELCOME EVERYONE TODAY

God says: Cast all your cares on me. (1 Peter 5.7)



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**Pray**

Gracious Father, by the obedience of Jesus you brought salvation to our wayward world: draw us into harmony with your will, that we may find all things restored in him, our Saviour Jesus Christ, Amen

**Collect for the Fourth Sunday after Trinity**

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: increase and multiply upon us your mercy; that with you as our ruler and guide we may so pass through things temporal that we lose not our hold on things eternal; grant this, heavenly Father, for our Lord Jesus Christ's sake, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**



**Readings for Today:**

**Old Testament: Wisdom of Solomon 1.13-15 and 2.23-24**

God did not make death, and he does not delight in the death of the living. For he created all things so that they might exist; the generative forces of the world are wholesome, and there is no destructive poison in them, and the dominion of Hades is not on earth. For righteousness is immortal. For God created us for incorruption, and made us in the image of his own eternity, but through the devil's envy death entered the world, and those who belong to his company experience it.

**Epistle: 2 Corinthians 8.7-end**

Now as you excel in everything - in faith, in speech, in knowledge, in utmost eagerness, and in our love for you - so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something - now finish doing

it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has, not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

But thanks be to God who put in the heart of Titus the same eagerness for you that I myself have. For he not only accepted our appeal, but since he is more eager than ever, he is going to you of his own accord. With him we are sending the brother who is famous among all the churches for his proclaiming of the good news; and not only that, but he has also been appointed by the churches to travel with us while we are administering this generous undertaking for the glory of the Lord himself and to show our goodwill. We intend that no one should blame us about this generous gift that we are administering, for we intend to do what is right not only in the Lord's sight but also in the sight of others. And with them we are sending our brother whom we have often tested and found eager in many matters, but who is now more eager than ever because of his great confidence in you. As for Titus, he is my partner and co-worker in your service; as for our brothers, they are messengers of the churches, the glory of Christ. Therefore, openly before the churches, show them the proof of your love and of our reason for boasting about you.

### **New Testament (Gospel): Mark 5.21-end**

When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from haemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, 'If I but touch his clothes, I will be made well.' Immediately her haemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"'

He looked all round to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' But overhearing\* what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

(Note: Andy Bell will be preaching on Luke 11.1-11 at the Family Service in Chearsley)

### **Post Communion Prayer**

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope: teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen**

### **1662 Book of Common Prayer Lectionary for Trinity IV:**

Genesis 3.17-19, Romans 8.18-23, Luke 6.36-42, Psalm 79.8-10

#### **Services Today: 28<sup>th</sup> June 2015 - Trinity 4**

8.00 am	Holy Communion	Long Crendon	JW
10.00 am	Family Service	Chearsley	AB
10.30 am	Holy Communion	Long Crendon	JW
6.00 pm	Evensong	Nether Winchendon	JW

#### **Services Next Week: 5<sup>th</sup> July 2015 - Trinity 5**

8.00 am	Holy Communion	Long Crendon	JW
9:00 am	Holy Communion	Nether Winchendon	JW
10.00 am	Café Sunday	Long Crendon	RC
10.00 am	Family Communion	Chearsley	JW

**Concert in Chearsley on Saturday 4<sup>th</sup> July 2015 at 6:30 pm  
Meadowsong**, at Long Meadow, Dark Lane, Chearsley

Following the success of this great Chearsley family event in 2013,  
Paul and Laura are returning this Summer to perform for us  
on the 4th of July - with a great "Ye Ha" flavour!

American burgers, hot-dogs, chocolate brownies (just like Mom used to make)  
and ice cream will all be on sale, and "the Six Bells Saloon Bar" will be  
well-stocked with Uncle Sam's finest beers.

Tickets available from Joy and Alicia. £15 per adult. Children Free.  
All proceeds will go to the church bells fund.

**There are several hundred books in St. Mary's from my  
bookshelves. You are welcome to any - for free! JW**

**TODAY!! JUNE 28<sup>th</sup>: 12.30 – 3.30 pm  
JAZZ PICNIC**

At Wapping, High Street, Long Crendon.

Jubilee Jazz Band. Children's Entertainment. Bring your own picnic and drinks.  
Adults £10. Children £2.

Tickets from Geoff Smith 208205 or email [Friends@FSMLongCrendon.org](mailto:Friends@FSMLongCrendon.org)

**Date for your diary 19<sup>th</sup> JULY: 10.30 am  
Benefice Service**

at St Mary's, Long Crendon, to mark the retirement of our Vicar, John Wynburne.  
All are welcome.

**(Note:** there will be no other services on that day.)

If you have events coming up in the Benefice and would like them included in future Pew Sheets,  
please let us have the details on [llm.chearsley@btinternet.com](mailto:llm.chearsley@btinternet.com) Please note that your wording  
may have to be edited to fit the available space - John and Jenny Scholefield